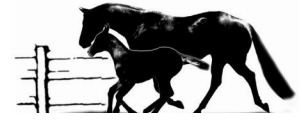


# VQHA SUPER SUMMER CIRCUIT ENTRY FORM



Send with check, photocopy of AQHA papers & current AQHA card Postmarked by June 28<sup>th</sup> or Faxed no later than June 30<sup>th</sup>

Shawna Shaver P.O. Box 2397, Nipomo, CA 93444 / Fax: (805) 929-3204

For additional exhibitors, use 2<sup>nd</sup> entry form. Fill in horse's name ONLY & indicate Rider 3 in REGISTRATION #.

| Horse & Owner Information |                         |            |                                  |
|---------------------------|-------------------------|------------|----------------------------------|
| Horse's Name:             | Year Foaled:            | Sex: S M G | ROM (circle if applicable) O A Y |
| Registration #:           | Sire:                   | Dam:       |                                  |
| Owner's Name:             | Owner's Street Address: |            |                                  |
| Owner's City:             | State:                  | Zip:       | AQHA #: NRCHA #:                 |

| Rider # 1 Information |                           | Phone Number at Show: ( ) -- (ICE) |                        |
|-----------------------|---------------------------|------------------------------------|------------------------|
| Rider 1 Name:         | AQHA #:                   | City:                              | State: NRCHA #:        |
| Circle: O A NA Y NY   | AQHA Expiration date: / / | Birth Date: / /                    | Relationship to Owner: |

Rider 1 Class Numbers – July 13<sup>th</sup> Roping: List classes:

| Fri 7/8 |  | Sat 7/9 |  | Sun 7/10 |  | Mon 7/11 |  | Thurs 7/14 |  | Fri 7/15 |  | Sat 7/16 |  | Sun 7/17 |  |
|---------|--|---------|--|----------|--|----------|--|------------|--|----------|--|----------|--|----------|--|
|         |  |         |  |          |  |          |  |            |  |          |  |          |  |          |  |
|         |  |         |  |          |  |          |  |            |  |          |  |          |  |          |  |
|         |  |         |  |          |  |          |  |            |  |          |  |          |  |          |  |

| Rider # 2 Information |                           | Phone Number at Show: ( ) -- (ICE) |                        |
|-----------------------|---------------------------|------------------------------------|------------------------|
| Rider 2 Name:         | AQHA #:                   | City:                              | State: NRCHA #:        |
| Circle: O A NA Y NY   | AQHA Expiration date: / / | Birth Date: / /                    | Relationship to Owner: |

Rider 2 Class Numbers – July 13<sup>th</sup> Roping: List classes:

| Fri 7/8 |  | Sat 7/9 |  | Sun 7/10 |  | Mon 7/11 |  | Thurs 7/14 |  | Fri 7/15 |  | Sat 7/16 |  | Sun 7/17 |  |
|---------|--|---------|--|----------|--|----------|--|------------|--|----------|--|----------|--|----------|--|
|         |  |         |  |          |  |          |  |            |  |          |  |          |  |          |  |
|         |  |         |  |          |  |          |  |            |  |          |  |          |  |          |  |
|         |  |         |  |          |  |          |  |            |  |          |  |          |  |          |  |

**Liability Release / NRCHA statement of eligibility:** I hereby enter the above horse at my own risk & subject to all rules & regulations of the Valley Quarter Horse Association, Inc. & Southern CA Equestrian Center. I agree to indemnify and hold harmless the Valley Quarter Horse Asso, Inc., Southern California Equestrian Center, and all agents and employees of the above against any and all claims, losses liabilities, damages, costs and attorneys fee incurred resulting from my participation of the above entry. Nor will I make any claim against them for any reason. If I am competing in an NRCHA class, by my signature below I hereby acknowledge that I meet the criteria for eligibility to compete in the classes entered according to the guidelines set forth in the NRCHA rulebook. This is to insure that competitors are aware of the criteria for the different classes in which they are indeed eligible to compete. If I plan to operate a motorized vehicle, I am a licensed driver.

Signature of Owner/Agent: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

(Required if Exhibitor/Owner is under 18 years of age)

Stall: N / Y → # 1<sup>st</sup> Week \_\_\_\_\_ # 2<sup>nd</sup> Week \_\_\_\_\_  
 Tack: N / Y → # 1<sup>st</sup> Week \_\_\_\_\_ # 2<sup>nd</sup> Week \_\_\_\_\_  
 Trail Classes: N / Y → 1<sup>st</sup> Week \_\_\_\_\_ 2<sup>nd</sup> Week \_\_\_\_\_  
 Dry Camping: N / Y → # Days: \_\_\_\_\_  
 Roping: N / Y  
 After 6/30: N / Y  
 With Other Entry Number(s): \_\_\_\_\_  
 Cash \_\_\_\_\_ Check #: \_\_\_\_\_

